

Passover

Luke 22:14

14 When the time came, Yeshua and the emissaries reclined at the table, 15 and he said to them, "I have really wanted so much to celebrate this Seder with you before I die! 16 For I tell you, it is certain that I will not celebrate it again until it is given its full meaning in the Kingdom of God."

17 Then, taking a cup of wine, he made the b'rakhah and said, "Take this and share it among yourselves. 18 For I tell you that from now on, I will not drink the 'fruit of the vine' until the Kingdom of God comes." 19 Also, taking a piece of matzah, he made the b'rakhah, broke it, gave it to them and said, "This is my body, which is being given for you; do this in memory of me." 20 He did the same with the cup after the meal, saying, "This cup is the New Covenant, ratified by my blood, which is being poured out for you."

Ex 12:25

"When you come to the land which Adonai will give you, as he has promised, you are to observe this ceremony. 26 When your children ask you, 'What do you mean by this ceremony?' 27 say, 'It is the sacrifice of Adonai's Pesach [Passover], because [Adonai] passed over the houses of the people of Isra'el in Egypt, when he killed the Egyptians but spared our houses.'"

Do this in remembrance of me?

Is he trying to change the meaning of the Pesach? Didn't he say in Matt 5:18 "Yes indeed! I tell you that until heaven and earth pass away, not so much as a yud or a stroke will pass from the Torah — not until everything that must happen has happened".

One verse earlier in Matt 5:17 he says

"Don't think that I have come to abolish the Torah or the Prophets. I have come not to abolish but to complete."

And just here in Luke 22:14 he says, "I have really wanted so much to celebrate this Seder with you before I die! 16 For I tell you, it is certain that I will not celebrate it again until it is given its full meaning in the Kingdom of God."

He is not changing the meaning of Pesach, he is shedding light it's full meaning. Explain.

In Luke 24:25-27 Yeshua explains to a couple disciples on the road to Emmaus
25 He said to them, "Foolish people! So unwilling to put your trust in everything
the prophets spoke! 26 Didn't the Messiah have to die like this before entering
his glory?" 27 Then, starting with Moshe and all the prophets, he explained to
them the things that can be found throughout the Tanakh concerning himself.

John 5:39-40

39 You keep examining the Tanakh because you think that in it you have eternal
life. Those very Scriptures bear witness to me, 40 but you won't come to me in
order to have life!

As we will see, the events that are being remembered correspond perfectly with
the death and resurrection of Yeshua.

So what is the Pesach?

The major Jewish spring festival that commemorates the liberation of the
Israelites from Egyptian slavery - celebrating by eating the Passover Seder
followed by a week of unleavened bread. Show pic of Seder plate.

But what does it have to do with Yeshua? And how does He shed light on its full
meaning?

Let's go to Exodus 12

Give backstory of plagues

V1-2:

Adonai spoke to Moshe and Aharon in the land of Egypt; he said, 2 "You are to
begin your calendar with this month; it will be the first month of the year for you.

explain

What is this month? Nisan also called Aviv.

Nisan comes from Nissim which means miracles.

Aviv is the state barley is in when it is almost ripe for harvest.

In the past the Hebrews saw the glory of God as He poured out His wrath. This
process was ripening them to be harvested out of Egypt.

In the present seeing the glory of God in the poured out wrath upon Jesus ripens us to harvested out of slavery to sin and death.

In the future seeing the glory of God as He pours out His wrath in the tribulation will ripen the world to be harvested into paradise.

Matt 13:30 (parable of wheat and tares) Let them both grow together until the harvest; and at harvest-time I will tell the reapers to collect the weeds first and tie them in bundles to be burned, but to gather the wheat into my barn.”

The wrath of God is always an act of love in protection of His beloved.

V3:

Speak to all the assembly of Isra'el and say, 'On the tenth day of this month, each man is to take a lamb or kid for his family, one per household —

Nisan 10 is the day of preparation. The day starts at sunset.

John 12

1 Six days before Pesach, Yeshua came to Beit-Anyah, where El'azar lived, the man Yeshua had raised from the dead; 2 so they gave a dinner there in his honor. Marta served the meal, and El'azar was among those at the table with him. 3 Miryam took a whole pint of pure oil of spikenard, which is very expensive, poured it on Yeshua's feet and wiped his feet with her hair, so that the house was filled with the fragrance of the perfume.

7 Yeshua said, "Leave her alone! She kept this for the day of my burial.

The next day, still on the 10th of Nisan, Yeshua has His triumphant entry into Jerusalem and the lamb is selected.

V5:

Your animal must be without defect, a male in its first year, and you may choose it from either the sheep or the goats.

without spot or blemish

1 Peter 1:18

18 You should be aware that the ransom paid to free you from the worthless way of life which your fathers passed on to you did not consist of anything perishable like silver or gold; 19 on the contrary, it was the costly bloody sacrificial death of the Messiah, as of a lamb without defect or spot.

V6-7

“You are to keep it until the fourteenth day of the month, and then the entire assembly of the community of Isra’el will slaughter it at dusk. 7 They are to take some of the blood and smear it on the two sides and top of the door-frame at the entrance of the house in which they eat it.

on the 14th the Lamb will be slaughtered

Those in need of salvation are the same ones who slaughtered the Lamb. The whole community. No one is innocent.

Explain the 14th of Aviv

V8:

That night, they are to eat the meat, roasted in the fire; they are to eat it with matzah and maror.

matzah and maror: the unleavened bread of affliction and bitter herbs. We’ll come back to this.

V11-13

“Here is how you are to eat it: with your belt fastened, your shoes on your feet and your staff in your hand; and you are to eat it hurriedly. It is Adonai’s Pesach[Passover]. 12 For that night, I will pass through the land of Egypt and kill all the firstborn in the land of Egypt, both men and animals; and I will execute judgment against all the gods of Egypt; I am Adonai. 13 The blood will serve you as a sign marking the houses where you are; when I see the blood, I will pass over [a] you — when I strike the land of Egypt, the death blow will not strike you.

When the way of deliverance is made, take it! Go! Run! This is the day of salvation!

Compare to Luke 22:14

14 When the time came, Yeshua and the emissaries reclined at the table, 15 and he said to them, “I have really wanted so much to celebrate this Seder with you before I die!

Their deliverance was before them. Yeshua IS the deliverance!

V15:

“For seven days you are to eat matzah — on the first day remove the leaven from your houses. For whoever eats hametz [leavened bread] from the first to the seventh day is to be cut off from Isra’el.

Why? Deut sheds some light on this.

Deut 16:3 You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, that is, the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the day in which you came out of the land of Egypt all the days of your life.

But remember Yeshua said, “This is my body broken for you.” He is the bread of affliction. Luke 12 says Meanwhile, as a crowd in the tens of thousands gathered so closely as to trample each other down, Yeshua began to say to his talmidim first, “Guard yourselves from the hametz of the P’rushim, by which I mean their hypocrisy.

It may also point to the 7 years of tribulation - a time of miracles and bare necessity before Earth is freed from her captivity.

The bible speaks of that day, saying

Zech 8:22

Yes, many peoples and powerful nations will come to consult Adonai-Tzva’ot in Yerushalayim and to ask Adonai’s favor.’ 23 Adonai-Tzva’ot says, ‘When that time comes, ten men will take hold — speaking all the languages of the nations — will grab hold of the cloak of a Jew and say, “We want to go with you, because we have heard that God is with you.”’”

Compare that to Ex 12:35

35 The people of Isra’el had done what Moshe had said — they had asked the Egyptians to give them silver and gold jewelry and clothing; 36 and Adonai had made the Egyptians so favorably disposed toward the people that they had let them have whatever they requested. Thus they plundered the Egyptians. 37 The people of Isra’el traveled from Ra’amases to Sukkot, some six hundred thousand men on foot, not counting children. 38 A mixed crowd also went up with them

Vs 21-22

21 Then Moshe called for all the leaders of Isra’el and said, “Select and take lambs for your families, and slaughter the Pesach lamb. 22 Take a bunch of hyssop leaves and dip it in the blood which is in the basin, and smear it on the two sides and top of the door-frame. Then, none of you is to go out the door of his house until morning.

This is why the pesach is eaten with maror.

John 19:29 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, "I am thirsty." 29A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth. 30Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

Psalm 51:7 Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow.

Lev 23:9 9 Adonai said to Moshe, 10 "Tell the people of Isra'el, 'After you enter the land I am giving you and harvest its ripe crops, you are to bring a sheaf of the firstfruits of your harvest to the cohen. 11 He is to wave the sheaf before Adonai, so that you will be accepted; the cohen is to wave it on the day after the Shabbat.

The day after Shabbat would be Sunday Nisan 18. Yeshua finishes His shabbat in the grave and His resurrection (at 6pm) ushers in the first day of a new week. It ushers in the day of First Fruits. Yeshua the First Fruit has been brought before the Lord and because of it you are accepted!