

## Salvation

Story: song/article/lie - unconditional love, conditional acceptance (Jesus!)

(Ro 10:13) <sup>13</sup>For “whoever calls on the name of the LORD shall be saved.”

We must call on Him

(Ac 4:11-12) <sup>11</sup>“This is the ‘stone which was rejected by you builders, which has become the chief cornerstone.’ <sup>12</sup>“Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

John 3:16, 36, 14:6

(Ro 10:14) <sup>14</sup>How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?

He must be preached

(Jn 5:39-40) <sup>39</sup>“You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. <sup>40</sup>“But you are not willing to come to Me that you may have life.

All religion, *including bible bases ones*, are useless unless they lead to Him

The Gospel is exclusive, so cannot be made ecumenical.

We need to stop trying to find an inoffensive presentation of the gospel.

(1Pe 2:6-8) <sup>6</sup>Therefore it is also contained in the Scripture, “Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on Him will by no means be put to shame.” <sup>7</sup>Therefore, to you who believe, He is precious; but to those who are disobedient, “The stone which the builders rejected has become the chief cornerstone,” <sup>8</sup>and “A stone of stumbling and a rock of offense.”

(2Co 2:14-16) <sup>14</sup>Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place. <sup>15</sup>For we are to God the fragrance of Christ among those who are being saved and among those who are perishing. <sup>16</sup>To the one we are the aroma of death leading to death, and to the other the aroma of life leading to life.

Watch out for the temptation to compromise the gospel to be accepted.

(Ga 5:11) <sup>11</sup>And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has ceased.

(Ga 6:12) <sup>12</sup>As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

(Heb 2:1-3) <sup>1</sup>Therefore we must give the more earnest heed to the things we have heard, lest we drift away. <sup>2</sup>For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, <sup>3</sup>how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, (context: Ch 1 - spoke to us by Jesus the Preeminent One

We drift away/neglect salvation whenever we compromise what He’s spoken.

Great Salvation (sozo/soteria) - forgiven, delivered, healed

We can “call on Him” in each of these areas

Hosanna (save, we pray - Mt 21:9)

expectation: deliverance from physical circumstances (Rome)

He has made us spiritually free, in His kingdom, under His government  
regardless of our physical circumstances.

(His government will extend to earth later.)

Have we in any way limited our expectations of His Great Salvation?

Just call His name