

John 8 (part 2)

- 12** Light of the World (follow) - context: woman exposed, all Equal Guilt
Jn 8 - call to come to the Light (Jesus), receive Mercy & Grace
(**Jn 3:19-21**) ¹⁹“And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.
²⁰“For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. ²¹“But he who does the **truth** comes to the light, that his deeds may be clearly seen, that they have been done in God.”
Choice - evil deeds vs Truth (**2 Thes 2:10**)
we can't know truth without coming to His light (**Psa 36:9**)
- 13-20 Pharisees discredit Him (Truth) - question his witness/authority (us also)
“Father Who sent Me bears witness” (Jn 5) - need witness of Spirit (fruit, gifts)
- 21-30 “I am going, you will seek Me, and die in your sin.” (don't believe) (Jn 7:33-34)
“You are of this world.” - why they can't hear Him (vs 43)
“When you lift up the Son of Man (Jn 3:14) you will know I am He, sent by the Father.”
- 31-36 **31-32 Word > Follower > Truth > Freedom** (process of coming to Light)
Natural (Pharisees - view of Messiah) vs Spiritual
34 sin enslaves - Peter Lord Quote (**Gen 4:7**)
war - now equipped with Spirit (**Gal 5:1, 16-17**) (spiritual warfare - word)
- 36** Process of continually coming to Him vs self effort (heart - inside out)
(**Ps 51:6**) Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom.
we begin by pursuing truth about our own hearts (vs Pharisees - Mt 23)
- 37-47 Pharisees want to kill Him because no place in them for His word, can't listen to it
their father is the devil, they pursue his desired - liar, murderer
principle: evil has to silence/kill truth (conviction)
- 48-59 call Him demonic Samaritan
principle: evil calls evil good and good evil
(**Isa 5:18-21**) ¹⁸Woe to those who draw iniquity with cords of vanity, and sin as if with a cart rope; ¹⁹that say, “Let Him make speed and hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw near and come, that we may know it.” ²⁰Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!
²¹Woe to those who are wise in their own eyes, and prudent in their own sight!
I AM - want to stone Him but couldn't

Jn 8 - keep coming to the Light to receive Mercy & Grace to be Free Indeed from slavery to sin
(**Heb 4:15-16**) For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

lack of freedom - often lack of continually coming (love dark)
- often believing lies (fear) (1 Jn 4:18, Rom 2:4)