

## John 11

1-3 Lazarus of Bethany is sick, sisters Mary & Martha send word to Jesus  
“he whom You love is sick” - relationship, **Petition with Expectation**

4 Jesus has **Foreknowledge with Purpose** (always)

5-6 because Jesus loves them, He waits to act - **Nonresponsive Love (Plan)**

7-10 let's go, they'll stone you - **Confidence in the Light** (not outcome)

11-14 I'm going to wake Lazarus, sleeps, dead

15-16 **Purpose - increased Faith** (us also)

Thomas: no faith after **Unmet Expectation** (heard vs 4, 11)

17 traditional significance of 4 days in tomb - Jesus is making a **Point** (teaching)

18-27 Martha goes to Jesus, Mary & many mourners in house

21-22 post prayer fail **Retrospection** (accusation, reaffirmed belief?)

23-24 **Resignation** - only realistic expectation no longer attainable

25-27 **Point - He is Resurrection Life** (anytime He wants)

Greater Revelation of Jesus vs greater faith to do stuff

(Ep 1:17-19) that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power

28-32 Martha calls Mary, mourners follow - exact same statement (vs 21, 32)

33-35 Why? **Compassion** - Jesus is always with us in the moment (knowledge of Jesus)

36-37 same questioning retrospection

38-44 remove stone, stench (Martha)

40 **Purpose - increased Faith through Revelation of Jesus** (vs 25)

(Col 1:27) Confident in the Light/Resurrection Life

Can you Hope for Glory in a death of expectation?

raises Lazarus - **Greatly Exceeded Expectations**

(Ep 3:20-21) Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

specific expectations vs Hope of Glory

trust Who He is - specific expectations and looking/listening for Glory

45-57 many believe, some tattle to Pharisees

Pharisees: many signs, all will believe, Romans will take our place & nation

49-52 Caiaphas (high priest) accurate prophetic word (no Eph 1:17)

tried Jesus (Jn 18), threatened Peter & John (Acts 4:6)

fruit, not accuracy (Mt 7:15-20)

plot to kill Him - seize Him at upcoming Passover

Pursue the Knowledge of Jesus to Increase Faith

Seek the Revealing of His Glory, not just our narrow Expectations